

CONFERENCE BOOK AD PLACEMENT FORM

| Organization | | |
|-------------------------------------|---|---------|
| Contact Name/Title: | | |
| Address: | | |
| City: | State: | Zip: |
| Phone: | Fax: | E-mail: |
| AD SIZE PRICING | PAYMENT | |
| Please check your preferred ad size | Please remit your ad placement fee of \$ by August 11, 2014 to: | |
| ☐ Full Page: \$500 | Governor's Housing Conference Attn: Cynthia Ruggirello | |
| ☐ Half Page: \$250 | Please make checks payable to: Governor's Conference on Housing | |
| Quarter Page: \$125 | and Economic Deve | lopment |
| | Mailing address: NJ Governor's Conference on Housing and Economic | |
| | Development, P.O. Box 18550, Trenton, New Jersey 08650 | |

PROGRAM BOOK AD/LOGO SPECIFICATIONS

The Program Book will print in 4-color process / full color

AD SIZES - (Note: these change each year)

Full-page: 6.75" wide X 9.5" high
Half-page: 6.75" wide X 4.5" high
Quarter-page: 3.125" wide X 4.5" high

Please note: All ads that appear on the cover should be supplied in 4-color process CMYK (full color) and should include a bleed area of .25"

AD FILE FORMATS

All files should be high-resolution and should be no less than 300 DPI (Dots Per Inch). If ad is to print in color, files should be saved in 4-color process CMYK.

ACCEPTABLE FILE FORMATS

- High-Resolution PDF File (.pdf)
- High-Resolution JPEG or TIFF files (.jpg or .tif)
- All logos should be made available in an Adobe Illustrator EPS file format (.eps, or .ai). Please convert fonts to outlines. This will allow your logo to print very clearly.

MAILING INFORMATION

Ads may be emailed or mailed to the HMFA, attention: Joseph Kuzemka:

- Email: jkuzemka@njhmfa.state.nj.us
- Mail: P.O. Box 18550, Trenton, New Jersey 08650
- UPS or FedEx: 637 South Clinton Avenue, Trenton, New Jersey 08611

OUESTIONS?

Organization:

For any questions regarding ad specifications or logos, please contact Joseph Kuzemka at 609.278.7515 or via email at jkuzemka@njhmfa.state.nj.us